

ΕΚΚΛΗΣΙΑ ΑΠΟΣΤΟΛΙΚΟΣ ΠΛΗΡΩΜΑΤΟΣ  
Ecclesia Apostolica Pleromatis  
Église Apostolique du Plérôme  
Apostolic Church of the Pleroma

Liturgy of St. Peter the Gnostic

The role of St. Peter within Gnostic scriptures and sects has often been as a stand-in for the psychic Church, that is, the non-Gnostic, so-called "orthodoxy." Within certain Gnostic texts, such as the Pistis Sophia, and the Gospel of Thomas, Peter is depicted as ignorant of, and even outright hostile toward, the higher pneumatic teachings. And, while this may be a useful literary device by which to criticize the purely psychic interpretation of Christ, it is by no means the final word on the matter.

Among the Gnostic writings are a number of pieces which portray Peter as a recipient and transmitter of Gnostic teachings and revelations, most notably the *Apocalypse of Peter* and the *Letter of Peter to Philip*, and to a lesser extent the *Acts of Peter and the Twelve*, works which appear all in the Nag Hammadi Codices. And within the canonical texts, the Second Epistle of Peter is of a particularly mystical, and I would go so far as to say gnostic, treatise (cf. our "Theosis Through Gnosis" at [pleromachurch.org](http://pleromachurch.org)). And, as modern Gnostics who hold and value the Apostolic Succession which emits principally from St. Peter, it seems wise to do a little to rehabilitate his name, and to bring to light the deeply pneumatic teachings of the Petrine tradition.

Therefore, we have arranged the following liturgy which, while following the basic format of our principal *Liturgy of the Pleromic Light*, incorporates aspects of the aforesaid Petrine tradition. This is done in two manners: 1st, by incorporating text from the canonical Petrine epistles, as well as from the specifically Petrine works from the Nag Hammadi Codices; 2nd, by incorporating the Latin text of certain aspects of the Mass, so as to invoke a connection with the ancient Roman Church, being a principal expression of the Petrine tradition. The Latin text is drawn primarily from that given by Abbé Julio in *Liturgical Prayers*, wherein also its translation may be found. In the case of the small Latin excerpt from 2 Peter, it has been taken from the *Nova Vulgata*, Ed. XXVII.

As with our other alternate liturgies, the present work is not intended to replace the *Holy Gnostic Liturgy of the Pleromic Light*, but to supplement it. In the future we may have specific recommendations as to particular feast days to which this Mass is especially suited, but for now we simply encourage our priests and friends of the Church to experiment with it and inform us of their experiences with it.

The layout of the Temple is the same as that used for our standard Mass, with the following exceptions:

Read Altar: Draped in red; icon (s) of St. Peter.

Eucharistic Altar: Draped in white, with Cross of St. Peter in red; Cross of St. Peter may be displayed as Altar Cross as well.

1st Deacon's lectern: Draped in red, with Cross of St. Peter in black.

2nd Deacon's lectern: Draped in black, with Cross of St. Peter in white.

All other items as usual.

The Preliminary Rites and Procession are the same as found in the standard liturgy, and therefore are not reproduced here. Likewise, the Recession is as described in *The Pleromic Light Unveiled*.

T ΦΩΣΦΟΡΟΣ, ΕΠ. ΥΝ.  
Patriarch  
Apostolic Church of the Pleroma  
14 February, 2019  
Feast of Holy Valentinus

Invocation of the Aeons

PRIEST:

In the Name of the Lord of all Worlds.

*Priest and Deacons place right hand over heart.*

PRIEST:

I...

1st DEACON:

A...

2nd DEACON:

O...

*Priest and Deacons place hands, right over left, over the Solar Plexus.*

PRIEST:

I...

1st DEACON:

A...

2nd DEACON:

UM...

*Priest & Deacons cross arms over chest, right over left, palms open.*

PRIEST:

A...

1st DEACON:

U...

2nd DEACON:

M...

*Clergy now place their hands in front of them, palms together, as in prayer.*

PRIEST:

Lord of the Past



PRIEST & DEACONS: *(As all take one step forward)*  
We hail thee!

PRIEST:  
Lord of the Present

Priest & DEACONS: *(As all take one step forward)*  
We hail thee!

PRIEST:  
Lord of the Future

PRIEST & DEACONS: *(As all take one step forward)*  
We hail thee!

CLERGY: *(Kneeling before the Eucharistic Altar)*  
O Ineffable Light, Father of Resplendent Glory, Mother of Eternal Wisdom, we, being assembled together on the path of Light to manifest the Power of the Logos, the Christ within, and to participate in the offering of that great sacrifice which was, and is, and is to come, do hail Thee as the Great Architect of the Universe, and the Source of all Light, Life, Love, and Liberty.

*Clergy rise and proceed to their stations. Porter places Sword on Rear Altar, pointing North, and proceeds to station at the Temple entrance. Thurifer replaces thurible on Rear Altar and proceeds to station.*

PRIEST:  
In the Name of the Unknown One who reveals His Mysteries out of the Treasuries of Light to them that call upon Him, and who mercifully bestows His Secrets of Gnosis upon us without measure.

May He always grant to us, through Christ the Eternal Logos, and the Divine Sophia, the revealer of His Gnosis, His eternal blessing that we may worthily perform the mysteries of the Mass. Help us to reveal the greatest Secrets which are lawful for man to know, and use them without offence unto God. Amen.

PRIEST:  
For what purpose do we congregate?

1st DEACON:  
To seek Truth.

PRIEST:  
What shall we use to aid us in our search for Truth?

2nd DEACON: *(using a small taper, extracts flame from Perpetual Luminary)*  
The Light of Gnosis!

PRIEST: *(receives lit taper from Deacon and lights candles reciting...)*  
O Pure Light! Symbol of Divine Essence! Light of the Empyrean Realm! May thy radiant & pure fire purge and sanctify this, thy holy altar, and my lips for the words that we are to proclaim for the great glory of the Eternal. Amen.

As these flames lighten our way in the earthly realm, so are the great Luminaries of the Aeons ever present to illumine and enlighten our spiritual path. Come, join

us now, O great Luminaries; emissaries of the Most High!

HARMOZEL  
OROIAEL  
DAVEITHAI  
ELELETH

Come now and witness as we praise the Most High, and prepare for the celebration of the Most Holy Eucharist.

2nd DEACON:  
Father

1st DEACON:  
Father

PRIEST:  
Father of Light, who possesses incorruption, hear us, as you have taken pleasure in your Holy Son Jesus Christ.

2nd DEACON:  
Son of life.

1st DEACON:  
Son of immortality.

PRIEST:  
You who are in the Light, Son, Christ of immortality, our Redeemer and Repairer, give us strength.

PRIEST & DEACONS:  
Blessed are those who belong to the Father, for they are above the heavens.

PRIEST:  
All things for life and godliness have been given to us by the Divine Power.

1st DEACON:  
Through the knowledge of the one who called us to his own glory and virtue.

2nd DEACON:  
Through which he has given to us great and precious promises.

PRIEST & DEACONS:  
That through these we may become sharers of the divine nature.

PRIEST: (*intones*)  
O glorious Godhead of the Aeons, Thou, secret center, Who art surrounded by the radiant presence of the host of holy angels and messengers of Light, hear our prayers and listen to our thoughts which rise from this world of shadows, toward Thy abode of unsearchable, unspeakable, and undending Light. Amen.



## Invocation of the Archangels

PRIEST:

Please rise for the Invocation of the Archangels.

ALL: *(using the forms as previously instructed)*

Ateh. Malkuth. Ve'Geburah, Ve'Gedulah. Le Olam. A-U-M

In the Name of יהוה, we invoke thee, Archangel of the East, RAPHAEL!

In the Name of מיקאל, we invoke thee, Archangel of the South, MICHAEL!

In the Name of גבריאל, we invoke thee, Archangel of the West, GABRIEL!

In the Name of אוריאל, we invoke thee, Archangel of the North, AURIEL!

Ateh. Malkuth. Ve'Geburah. Ve'Gedulah. Le Olam. A-U-M

## Asperges

PRIEST: *(sprinkles blessed water while reciting...)*

Purify us, O Lord, that in Thy Power we may worthily perform the Great Work. In Thy strength, O Indwelling Lord, do we expel all forces of darkness from this, Thy Holy Altar and Sanctuary, and from this house and our own human temples wherein we worship Thee; and we pray Thee Heavenly Father, that Thou wilt commadn the Rulers of the Four Regions, your mighty Archangels, Lords of the Air, Water, Fire, and Earth, to build for us a Spiritual Temple through which Thy Strength and Blessing may be poured forth upon Thy people. Through Christ our Indwelling Lord.

ALL:

So Mote It Be!

## Prayer

PRIEST:

When we enter herein with all humility, let God the Almighty One enter into this Sanctuary of the Gnosis by the entrance of an eternal happiness, of a Divine prosperity, of a perfect joy, of an abundant charity, and of an eternal salutation. Let all the demons fly from this place, especially those who are opposed unto this work, and let the Angels of Peace assist and protect this Sanctuary, from which let discord and strife fly and depart. Magnify and extend upon us, O Lord, Thy most Holy Name, and bless our conversation and our assembly. Sanctify, O Lord our God, our humble entry herein, Thou the Blessed and Holy One of the Eternal Ages! Amen.

I beseech Thee, O Lord God, the All Powerful and the All Merciful, that Thou wilt deign to bless this Sanctuary, and all this place, and all those who are herein, and that Thou wilt grant unto us, who serve Thee, and rehearse nothing but the wonders of Thy Law, a good Angel for our Guardian; remove from us every adverse power; preserve us from evil and from trouble; grant, O Lord, that we may rest in this place in all safety, through Thee, O Lord, Who livest and reignest unto the Ages of the Ages.

O Lord God, All Powerful and All Merciful, Thou who desirest not the death of a sinner, but rather that he may turn from his ignorance and live; give and grant unto us Thy Grace, by +Blessing and +Consecrating this Altar and this Sanctuary, which is here marked out with the most powerful and holy Names of God. And may God bless this place with all the virtue of Heaven, so that no obscene or unclean

spirit may have the power to enter into this Sanctuary, or to annoy any person who is therein; through our Lord Jesus, Christos, Soter, Logos, Who liveth eternally unto the Ages of the Ages. Amen.

ALL:  
Amen.

### Censing of the Altar

PRIEST: (*puts incense into thurible and blesses it...*)  
Creature of incense, be thou blessed in the Name of the +Father, and of the +Son, and of the +Holy Spirit.

*Priest censes the altar center, left, right.*

Purify this place, O Divine and Eternal One, and make of us one mystical Body, growing into the Pleroma of your Gnosis. Make us a Spiritual Temple of living stones, through which your infinite Light may flow. Let the Holy Angels of Light join with us, and assist us in this act of divine transformation. We unite now to celebrate, knowing that we all come from the Original Light, which is the Source of everything visible and invisible.

May the Lord be with you +

ALL:  
And with thy spirit.

### Confiteor

ALL:  
O Lord, that which is mortal cometh not into a body immortal; but that which is immortal cometh into that which is mortal. Thou art Thou, all that is made, and all that is not made. Thou art all things, and there is nothing else Thou art not. I beseech Thee that I may never err from the Knowledge of Thee. For Thou art what I am, Thou art what I do, Thou art what I say. Amen.

PRIEST:  
O Lord All Powerful, Eternal God and Father of All, shed upon me the Divine Influence of Thy Mercy, for I am Thy Creature. I beseech Thee to defend me from mine enemies, and to confirm in me true and steadfast faith. O Lord, I commit my Body and my Soul unto Thee, seeing I put my trust in none beside Thee; it is on Thee alone that I rely. O Lord my God aid me. O Lord hear me in the day and hour wherein I shall invoke Thee. I pray Thee by Thy Mercy not to put me into oblivion, nor to remove me from Thee. O Lord be Thou my succor, Thou Who art the God of my salvation. O Lord make me a new heart according unto Thy loving Kindness. These, O Lord, are the gifts which I await from Thee, O my God and my Master, Thou who livest and reignest unto the Ages of the Ages. Amen.

O Lord God the All Powerful One, who hast formed unto Thyself great and Ineffable Wisdom, and Co-Eternal with Thyself before the countless Ages; Thou Who before the birth of Time hast created the Aeons, and the things that they contain; Thou who hast vivified all things by Thy Holy Breath, I praise Thee, I bless Thee, I adore Thee, and I glorify Thee. Be Thou propitious unto me who am but a miserable sinner, and despise me not; save me and succor me, even me the work of Thine hands. I conjure and entreat Thee by Thy Holy Name to banish from my Spirit the darkness



of Ignorance, and to enlighten me with the Fire of Thy Wisdom; take away from me all evil desires, and let not my speech be as that of the foolish. O Thou, God the Living One, whose Glory, Honor, and Kingdom shall extend unto the Ages of the Ages. Through our Lord Jesus, Christos, Soter, Logos. Amen.

DEACONS:

Amen.

### Absolution

PRIEST:

God the Father + God the Son + God the Holy Spirit + Bless + Strengthen + Preserve + and Santify + you. May the Lord in His loving kindness look down upon you that you may win the victory over your lower selves and receive the Grace and Comfort of the Holy Spirit.

Hear me, O Father, father of all fatherhood. I invoke you, ye forgivers of sins, ye purifiers of iniquities. Forgive the sins of the souls of these disciples, and purify their iniquities and make them worthy to be reckoned with the Kingdom of the Father of the Treasury of the Light.

Now, therefore, O Father, father of all fatherhood, let the forgivers of sins come, whose names are these:

ΣΙΩΛΡΕΨΝΙΧΕΥ ΖΕΝΕΙ ΒΕΡΙΜΟΥ ΣΟΧΑΒΡΙΧΗΡ ΕΥΘΑΡΙ ΝΑ ΝΑΙ ΦΙΕΙΣΒΑΛΜΗΡΙΧ  
ΜΕΥΝΙΠΟΣ ΧΙΡΙΕ ΕΝΤΑΙΡ ΜΟΥΘΙΟΡ ΣΙΟΥΡ ΠΕΥΧΗΡ ΟΟΥΣΧΟΥΣ ΜΙΝΙΟΝΟΡ  
ΙΣΟΧΟΒΟΡΘΑ.

Hear me invoking you, forgive the sins of these souls and blot out their iniquities. Let them be worthy to be reckoned with the Kingdom of the Father of the Treasury of Light.

I know the great powers and invoke them:

ΑΥΗΡ ΒΕΒΩ ΑΘΡΟΝΙ Η ΟΥΡΕΩ Η ΩΝΕ ΣΟΥΦΕΝ ΚΝΙΤΟΥΣΟΧΡΕΩ ΜΑΘΩΝΒΙ ΜΝΕΘΩΡ  
ΣΟΥΩΝΙ ΧΩΧΩΕΤΕΩ ΧΩΧΕ ΕΤΕΩ ΜΕΜΩΧ ΑΝΗΜΦ.

Forgive the sins of these souls, blot out their iniquities which they knowingly and unknowingly have committed; forgive them then and make them worthy to be reckoned with the Kingdom of the Father, so that they are worthy to receive this Eucharistic Offering which we have come to make, Holy Father. Through our Lord Jesus, Christos, Soter, Logos. Amen.

The Lord has put away all your sins. Abide in the peace and love of the Holy Spirit.

ALL:

Amen.

### Sign of Peace

PRIEST:

My Brothers and Sisters in the Gnosis, the Lord of Agape binds us with a bond of Love that cannot be broken. Therefore we invoke the indwelling Christos, Who does ever say to Thy disciples: "Peace I leave with you, My peace I give unto you." Grant us that peace and unity which are agreeable to Thy Holy Will and Commandment. In the Name of our Lord Jesus Christ, Savior and Logos, may the peace of the Lord be with you always.

CONGREGANTS:

And also with you.

*Clergy & Congregants exchange Sign of Peace.*

Discourse of Peter

PRIEST:

The day of the Lord will come as a thief in the night, in which the heavens shall pass away with a suddenness, and the elements shall be dissolved in fire, and the earth and the works that are therein shall be disclosed.

1st DEACON:

Seeing then that all these things shall be dissolved, what manner of persons ought ye be in holy conversation and godliness, awaiting and hastening the coming of the day of God, wherein the heavens being set ablaze shall be dissolved and the elements shall dissolve with fire.

2nd DEACON:

But we, according to his promise, await new heavens and a new earth, wherein dwelleth righteousness.

PRIEST:

Therefore, beloved, seeing that ye await such things, strive to be found by him at peace, spotless and unblemished, and account the longsuffering of our Lord as salvation.

1st DEACON:

So too hath our beloved brother Paul, according to the wisdom given unto him, written unto you, speaking of these things as he does in all his epistles.

2nd DEACON:

In them are some things hard to understand, which they that are unlearned and unstable wrest, as they do also other scriptures, unto their own destruction.

Ye, therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stability.

1st DEACON:

But grow in grace, and in the gnosis of our Lord and Savior Jesus Christ.

PRIEST:

To him be glory, both now and unto the day of the aeons.

PRIEST & DEACONS:

Amen.

First Reading

PRIEST:

The First Reading is taken from...

*The First Lectionary Reading of the day is read by Priest.*



PRIEST:

Give ear unto us, O Indwelling One, while we sing Thy praises. Thou Mystery before all uncontainables and impassables, Who did shine forth in Thy Mystery, in order that the Mystery that is from the beginning be completed in us. Hear us, O Father of boundless Light, Mother of Eternal Wisdom! All has come forth from Thee, and will return unto Thee, when the consummation of all consummations has taken place.

ALL:

Amen.

### Te Deum Laudamus

PRIEST: (*chants*)

Te Deum laudamus, te Dominum confitemur.

Te æternum Patrem omnis terra veneratur.

Tibi omnes Angeli, tibi cœli, et universæ Potestates,

Tibi Cherubim et Seraphim incessabili voce proclamant:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni sunt cœli et terra Majestatis gloriæ tuæ,

Te gloriosus Apostolorum chorus,

Te prophetarum laudabilis numerus.

Te Martyrum candidatus laudat exercitus.

Te per orbem terrarum sancta confitetur Ecclesia,

Patrem immensæ majestatis,

Venerandum tuum verum et unicum Filium,

Sanctum quoque Paraclitum Spiritum.

Tu Rex gloriæ, Christe.

Tu Patris sempiternus es Filius.

Tu ad liberandum suscepturus hominem, non horruisti Virginis uterum.

Tu, devicto mortis aculeo, aperuisti credentibus regna cœlorum.

Tu ad dexteram Dei sedes in gloria Patris.

Judex crederis esse venturus.

Te ergo quæsumus, tuis famulis subveni, quos pretioso sanguine redemisti.

Æterna fac cum sanctis tuis in gloria numerari.

Saluum fac populum tuum, Domine, et benedic hæreditati, tuæ.

Et rege cos, et extolle illos usque in æternum,

Per singulos dies benedicimus te.

Et laudamus nomen in sæculum, et in sæculum sæculi.

Dignare, Domine, die isto, sine peccato nos custodire.

Miserere nostri, Domine, miserere nostri.

Fiat misericordia tua, Domine, super nos, quemadmodum speravimus inte.

In te, Domine, speravi, non confundar in æternum.

Benedicamus Patrem, et Filium, cum Sancto Spiritu.

ALL:

Laudemus et superexaltemus eum in sæcula.

PRIEST:

Oremus. Deus cujus misericordiæ non est numerus, et bonitas infinitus est thesaurus, piissimæ majestati tuæ pro collatis donis gratias agimus, tuam semper clementiam exorantes: ut, qui petentibus postulata concedis, eosdem non desceras, et ad præmia futura disponas. Per Christum Dominum nostrum.

ALL:  
Amen.

### Gnostic Canticle

PRIEST:  
Faith is our Earth in which we take root.

ALL:  
Amen.

PRIEST:  
Hope is the Water with which we are nourished.

ALL:  
Amen.

PRIEST:  
Love is the Air through which we grow.

ALL:  
Amen.

PRIEST:  
Knowledge is the Light by which we ripen.

ALL:  
Amen.

PRIEST:  
It is Christ who standeth at the door of every heart. Open ye your heart unto Him that ye may be One. For as the One is in the All, so is the All in the One. Thus the Logos sayeth: As I am One with the Father, so ye are One with me. Then may ye enter that Supernal Sphere, and dwell in that great celestial mansion whose pillars are: WISDOM, STRENGTH, and BEAUTY.

*Ring bell three times.*

PRIEST & DEACONS: *(intone)*  
Amen.

### Epistle

LECTOR:  
The Epistle (or Second Reading) is taken from...

*The Second Lectionary Reading of the day is read by Lector.*  
Here endeth the Lesson.

ALL:  
Thanks be to God.



Gradual

PRIEST:

He that loveth the Holy Sophia loveth Life; and they that seek her early shall be filled with Joy.

Teach me, O Lord, the way of Thy statutes, and I shall keep it unto the end. Give me understanding, and I shall keep Thy law; yea I shall keep it with my whole heart. The path of the just is as the shining light, shining more and more unto the perfect day.

Munda Cor Meum

PRIEST:

Munda cor meum ac labia mea, omnipotens Deus, qui labia Isaiæ Prophetæ calculo mundasti ignito; ita mea tua grata miseratione, dignare mundare, ut sanctum Evangelium tuum digne valeam nuntiare. Per Christum Dominum nostrum. Amen.

Jube, Domine, benedicere.

Dominus sit in corde me et in labiis meis, ut digne et competenter annuntiem Evangelium suum. Amen.

Gospel

PRIEST:

Please rise for the reading of the Gospel.  
The Lord be with you.

ALL:

And with thy spirit.

PRIEST:

The Gospel is taken from...

*As the Priest announces the Gospel he makes the sign of the cross with the right thumb successively upon the forehead, lips, and heart.*

ALL:

Glory be to Thee, O Lord.

*The Gospel is censed, then read.*

PRIEST:

Here endeth the Gospel.

ALL:

Praise be to Thee. O Christ.

PRIEST:

Be ye doers of the Word, and not hearers only.

*Deacon bids people to be seated and censes the Priest, then returns to his position.*

*Homily and Parish announcements are given by Priest or other designated speakers.*

## Act of Faith

PRIEST:

Please all join me in the Act of Faith.

ALL: (*while placing right hand over heart*)

I believe in the Ineffable, Unknowable Father, incorruptible Spirit, Lord of All Worlds, Architect of all things visible and all things invisible. Light of Light.

And in the Pure Will of the Father which sends forth the Seed, which is the true Good. Life of Life.

And I believe in the Holy Spirit, Sublime Mother of the Aeons, from whose womb all things are made manifest and to which they shall return. Love of Love.

And I believe in the incarnation of our Lord Jesus Christ, self-generated and alone-begotten; creative essence of the Father; Logos of the Eternal Aeon; the Author of Regeneration, through which we may loosen the bonds of matter and recall our own Divine Nature, and become One in the Fullness of God. Liberty of Liberty.

And I believe in the communion of the Holy Saint and Prophets.

And I believe in the miracle of the Eucharist, whereby the elements of Bread and Wine are transmuted into the Body and Blood of Christ the Logos, giving us Spiritual sustenance, and a visible means of grace.

And I believe in One Universal and Apostolic Church of Light, Life, Love, and Liberty.

A-U-M A-U-M A-U-M

## Invocation of the Holy Guardian Angel

PRIEST:

An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

ALL:

To Thee, O Lord.

PRIEST:

O You, divine Spirit! Spirit of Wisdom, Strength, and Beauty; powerful Being of Light, with whom I desire to accomplish the most intimate union!

I call you! I invoke you! Come to my assistance; guide my steps on the Path of Regeneration during this whole day. Vivify me with that Divine Love that enlames you; send me continually your intellect; give me the weapons that I need in order to vanquish my spiritual enemies.

Guide my steps toward the Truth; I abandon myself to your direction with total confidence.

Divine Logos, that have deigned to send Your Angels to guard and guide us, help me profit from their powerful operations; help me be preserved from any fall during this day.

Let me come to know intimately this Spirit, to which you have particularly entrusted me.



I ask this Grace by Your Holy Blood, that has become the sigil of my reconciliation with you. Amen.

### Offertorium

PRIEST: *(removes veil, pall, etc.)*

Come Thou Holy name of Christ, Name above all names; come power from above and come highest gift; Thou Knower of the Chosen's Mysteries descend; Thou Who dost share in all noble strivers' struggles; Come! Come Thou Who givest joy to all who are at one with Thee; come and commune with us in this Eucharist which we are about to make in Thy Name, in this Sacrament to which we have assembled at Thy call.

Αετιουω ιαω αωι ωια ψινωθερ θερνωψ νωψιθερ ζαγουρη παγουρη νεθμομαωθ νεψιομαωθ μαραχαχθα θωβαρραβαυ θαρναχαχαν ζοροκοθορα ιεου Σαβαωθ.

*Priest elevates paten with both hands.*

Blessed are You, O God, who art the Source of all things visible and invisible; the Lord of Light, Life, Love, and Liberty. We offer this bread, grain of the Earth, transformed by human hands, as a token of our terrestrial nature. May it transform us and be the BODY OF CHRIST.

ALL:

Blessed be God forever.

*Priest returns paten. Acolyte pours wine and a little water into the Chalice.*

PRIEST:

Remembering the Divine and human natures of the Master Jesus, and our own Divine and human natures, we mix water with this wine, praying that we may abide in His Consciousness and He in us.

*Priest elevates Chalice with both hands.*

Blessed are You, O God, who art the Source of all things visible and invisible; the Lord of Light, Life, Love, and Liberty. We offer this wine, fruit of the Earth, transformed by human hands, as a token of our celestial nature. may it transform us and be the BLOOD OF CHRIST.

ALL:

Blessed be God forever.

PRIEST: *(bows)*

In spiritu humilitatis, et in animo contrito suscipiamur a te, Domine: et sic facitat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

*Raises hands toward the heavens.*

Veni, sanctificator omnipotens, æternæ Deus, et benedic hoc sacrificium tuo sancto nomini præ paratum.

### Second Censing

PRIEST: *(places more incense on charcoal)*

Be thou blessed in the Name of the +Father, and of the +Son, and of the +Holy Spirit.

God the Father, seen of none, God the Co-Eternal Son, and God the Holy Spirit who givest us life, pour forth Thy three-fold power into these our oblations.

As this incense rises before Thee, O Lord, so let our prayer ascend Thy Holy Realms.

Glory be to the Unknown Father + to the Son the Divine Logos + and to the Holy Spirit + our Celestial Mother and Consoler.

#### Lavabo

PRIEST: (*washes hands*)

O Heavenly Father, as Your rains cleanse and purify the earth, I wash my hands so that they too may be cleansed of the impurities of this world.

Asperges me hyssopo - et mundabor. Lavabis me aqua et super nivem dealbabor!

#### Orate Fratres

PRIEST:

My Brothers and Sisters, we have built a temple for the distribution of the power of the Logos. Let us prepare these gifts as a channel for its reception. Receive, O Source of all things visible and invisible, this Sacrifice of bread and wine. And may our lives be forever sanctified in Your service by the power of Christ, our Indwelling Lord. Amen.

#### Prayer Over the Gifts

PRIEST:

Come to the Lord a living stone, rejected by men, but among God's precious elect, you who are yourselves as living stones being built into a pneumatic house, for a holy priesthood, to offer acceptable pneumatic sacrifices to God through Jesus Christ. For it stands in Scripture: Behold, I place in Zion a cornerstone, honored and elect, and the one believing in him shall never be ashamed.

You are an elect race, a kingly priesthood, a holy nation, a people for possession, that you may express the virtues of the one who called you out of darkness into his marvelous light.

May we who partake of this Holy sacrament receive the power of Your Light and Life and be forever joined in Your Holy Wisdom.

ALL:

Amen.

#### Preface

PRIEST:

Dominum vobiscum.

ALL:

Et cum spiritu tuo.

PRIEST:

Sursum corda.



ALL:

Habemus ad Dominum.

PRIEST:

Gratias agamus Domino Deo nostrum.

ALL:

Dignum et justum est.

*The following is the Preface of the Apostles; other Prefaces may be utilized according to the season and/or purpose of the Mass. See Abbé Julio's Liturgical Prayers for alternate Preface readings, as well as their translations.*

PRIEST:

Vere dignum et justum est, æquum et salutare, te, Domine suppliciter exorare, ut gregem tuum Pastor æterne, non deseras, sed beatos Apostolos continuo protectione custodias. Ut iisdem rectoribus gubernetur, quos operis tui vicarios eidem contulisti præesse Pastores. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia cœlestis, exercitus, hymnum gloriæ tuæ canimus, sine fine dicentes:

#### Trisagion

ALL:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni cœli et terra gloria tua.

#### Benedictus Qui Venit

ALL:

+ Benedictus qui venit in nomine Domini.

Hosanna in excelsis!

#### Prayer to the Holy Spirit

PRIEST:

O Holy Spirit, Barbelo, Divine Mother of All, may you receive us with your Glorious Embrace. Thou Who hast made Thyself known to us through your emissaries of Light and Life, of Love and Liberty; Your Aeon Sophia and her daughter Zoe, whose heavenly archetypes have been mirrored here on earth in the persons of Eve, Norea, the Virgin Mary, and Mary Magdalene; and known in the celestial realm as the Woman Clothed with the Sun; may You open our ears that we may hear Your voice of Understanding, and open our hearts that we may pour forth Thy Love.

#### Eucharistic Prayer

PRIEST:

O Most High God, You are holy indeed, and all creation rightly gives You praise. All life, all holiness comes from You through Christ, our Lord, Logos of the Eternal Aeon. From age to age, You reveal Your perennial Wisdom to Your Holy Elect, and call forth those that might partake of Your Divine Mystery.

*Joins hands, holding them outstretched over the offerings.*

Quam oblationem tu, Deus, in omnibus, quæ sumus + benedictam, + adscriptam, + ratam, rationabiliem, acceptabilemque facere digneris: ut nobis + Corpis et + Sanguis fiat dilectitissimi Filii tui Domini nostri Jesu Christi Verbum.

*Raises bread slightly.*

Following the example set forth by Melchizedek, the eternal High Priest, the Master Jesus, took bread and gave You thanks and praise. He blessed and broke the bread and gave it to His disciples, and said:

*Bows slightly.*

Accipite, et manducate ex hoc omnes:

HOC EST ENIM CORPUS MEUM

*Shows the consecrated host to the people, places on paten and genuflects in adoration.*

In like manner, when the supper was ended, he took the noble Chalice.

*Raises Chalice a little.*

Again he gave You thanks and praise, blessed it and gave it to His disciples, and said:

*Bows slightly.*

Accipite, et bibite ex eo omnes:

HIC EST ENIM CALIX SANGUINIS MEA,  
NOVI TESTAMENTUM,  
MYSTERIUM FIDEI

Hæc quoties cumque feceritis, in mei memoriam facietis.

*Shows Chalice; returns Chalice and genuflects in adoration.*

*Extends hands.*

Father, we celebrate the memory of Christ, the Eternal Logos, the repairer and our restorer of Gnosis. We, Your people and Your Priests offer unto You, O Most High God, this perfect sacrifice: the bread of Life and the cup of eternal Salvation.

Look with favor on these offerings and accept them as once You accepted the gifts of our Patriarch in the Gnosis, the bread and wine offered by Your priest Melchizedek.

Almighty God, we pray that this sacrifice be borne to thine altar, there to be offered by Him who, as the eternal High Priest, forever offers Himself as the eternal sacrifice.

And as He has ordained that the heavenly sacrifice shall be mirrored here on earth through the ministry of mortals, to the end that Your holy people may be brought more closely into fellowship with You, we do pray for them who serve at this altar, that rightly celebrating the mysteries of the Most Holy Body + and Blood + of the Christ, they may be filled + with Your mighty power and blessing, O Lord of Light, Life, Love, and Liberty.



Litany

*The Litany may be shortened or lengthened as required.*

PRIEST:

Let us now in due and ancient fashion call upon the powers of the Most High and on all the Holy Ones who were and are and are to come, that united with them we may bravely strive for and ultimately attain to the Gnosis of Light, Life, Love, and Liberty.

*All face West and kneel.*

PRIEST:

I-A-O

DEACONS:

Shed thy glory upon us.

PRIEST:

Sabaoth

DEACONS:

Shed thy glory upon us.

PRIEST:

Abraxas

DEACONS:

Shed thy glory upon us.

PRIEST:

Sophia

DEACONS:

Shed thy glory upon us.

PRIEST:

All the souls of the Holy Gnostics during the Aeons.

DEACONS:

Hear us and be near us.

PRIEST:

Holy Mary Magdalene

DEACONS:

Hear us and be near us.

PRIEST:

Holy John the Baptist

DEACONS:

Hear us and be near us.

PRIEST:

Holy Apostle Peter

DEACONS:

Hear us and be near us.

PRIEST:

Holy John the Evangelist

DEACONS:

Hear us and be near us.

PRIEST:

Holy Thomas

DEACONS:

Hear us and be near us.

PRIEST:

Holy Philip

DEACONS:

Hear us and be near us.

PRIEST:

Holy Simon Magus

DEACONS:

Hear us and be near us.

PRIEST:

Holy Dositheus

DEACONS:

Hear us and be near us.

PRIEST:

Holy Menander

DEACONS:

Hear us and be near us.

PRIEST:  
Holy Saturninus

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Basilides

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Valentinus

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Bardaisan

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Clement of Alexandria

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Origen

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Hypatia

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Esclaremonde & all Cathar martyrs

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Prophet Joachim

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Jacque de Molay & all Blessed Templars

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Martinès de Pasqually

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Louis-Claude de Saint-Martin

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Jean-Baptiste Willermoz

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Bernard Raymond Fabré-Palaprat

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Marie, Countess of Caithness,  
Duchess of Pomar

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Valentin II

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Mar Timotheos

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Jean Sempé

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Abbé Julio

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Jean II

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Harmonius

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Jean III

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Ogdoade Orfeo I

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Ogdoad Orfeo III

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Charles

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Johannes XIII

DEACONS:  
Hear us and be near us.

PRIEST:  
Holy Tau Iohannes Harmonius

DEACONS:  
Hear us and be near us.

PRIEST:  
All the Apostles, Prophets, Bishops,  
Priests & Martyrs of the Gnosis.

DEACONS:  
Hear us and be near us, now and forever.

### Kyrie

PRIEST:  
Kyrie Eleison

ALL:  
Kyrie Eleison

PRIEST:  
Christe Eleison

ALL:  
Christe Eleison

PRIEST & ALL:  
Kyrie Eleison

PRIEST:  
Welcome into Your kingdom, O Lord, our departed brothers and sisters in the Gnosis.  
Mother and Father united as one;  
Wisdom and Strength through Your eternal Son;  
We are divided for Love's sake;



That through our union we may make  
Ourselves as symbols of Heaven on Earth;  
In life, in death, and in rebirth!

O Christ our Lord who gives us all these gifts, bless them and make them holy.

Pater Noster

PRIEST:

Let us pray with confidence to the Father in the words the Master Jesus gave us.

ALL:

Our Father who art in Heaven, hallowed be Thy Name;  
Thy kingdom come, Thy will be done,  
On Earth as it is in Heaven.  
Give us this day, our daily bread,  
And forgive us our debts, as we have also forgiven our debtors.  
And leave us not in temptation, but deliver us from evil,  
For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

PRIEST: *(with hands extended)*

Deliver us Lord from the evil of ignorance, and grant us peace, love, and light  
in our day.

Breaking of the Bread

PRIEST:

O Divine Light, You show Yourself this day upon countless altars and yet are one  
and indivisible. In token of Thy great Sacrifice, we rend *(break bread)* this,  
Thy Holy Body, that we may be as Thou art.

Through this ancient and sacred tradition, all Heaven and Earth are united in  
Thy Consciousness, Thy Love, and Thy Will. And as the One became many, only to  
restore all to the Pleroma, so too, in the breaking of this bread, we are one  
with Thee, as Thou art one with the Father.

*Breaks off small piece of bread from the left half, makes sign of the cross  
over the Chalice, and places piece in Chalice; then blows three crosses of  
air over the Chalice.*

Hæc commixtio et consecratio Corporis et Sanguinis Domini nostri Jesu Christi  
fiat accipientibus nobis in vitam æternam. Amen.

*Intones...*

Through Him, and with Him, and in Him;  
In the Unity of the Holy Spirit;  
All glory and honor are Yours Almighty Father,  
Forever and ever.

ALL: *(intones)*

Amen.

PRIEST:

Let us pray. Adoration be to Thee, O Most High God, Father of all Fatherhood, and  
to Thee, O Mother of all, who in the incarnation of Your Logos have mystically  
provided us with the Sacrament of His Body and Blood, that by partaking of this

Mystery, we may reunite within ourselves the fragments of Your Divinity dispersed throughout the Cosmos. Holy, Holy, Holy, are You, the Father and Mother of the Treasury of the Light, now and unto the countless ages. Amen.

### Theurgic Consecration

*Priest takes Dagger, faces East, and draws the letter YOD in the air with Dagger as it is pronounced, then intones the Holy Name, thus:*

By the virtue of י I call forth the power of IAO to join in this Holy Sacrifice.

*Priest travels to the South via the North and West, that is, by walking 270° counter-clockwise, draws the letter HF, and intones the Holy Name, thus;*

By the virtue of ה I call forth the power of SABAOTH to join in this Holy Sacrifice.

*Priest continues 270° counter-clockwise to the West, draws the letter VAV, and intones the Holy Name, thus:*

By the virtue of ו I call forth the power of ABRAXAS to join in this Holy Sacrifice.

*Priest continues 270° to the North, draws the letter HF, and intones the Holy Name, thus:*

By the virtue of ח I call forth the power of SOPHIA to join in this Holy Sacrifice.

*Priest travels 270° counter-clockwise again to return to the East for the third complete circuit. he faces the Eucharistic Altar, and with arms outstretched and holding the Dagger in the right hand...*

The Son would not be the Father without wearing the Father's Name. So by the Power of the Holy Tetragrammaton, and by the virtue of the Tri-Unity of the Holy Letter ו (draws Hebrew letter with Dagger in the air above Chalice), I call forth the power of the Author of Regeneration, the Repairer of Souls, the Destroyer of Death...

*Intones while slowly lowering Dagger with both hands into Chalice.*

יהוה to pour forth Thy powers into this Holy Sacrifice and transmute these elements of bread and wine into the Divine Body and Blood of the Logos.

*Makes three crosses in Chalice with Dagger.*

*Then, arms outstretched, palms up, chant...*

Et habemus firmiorem propheticum sermonem, cui bene factis attendentes quasi lucernæ lucenti in caliginoso loco, donec dies illucescat, et Lucifer oriatur in cordibus vestris.

### Communion

PRIEST: *(Elevating the Body and Blood)*

Behold the Divine Light which lighteth every man that cometh into the world. May the communion of these Holy Mysteries be to the regeneration of both soul and body. Let us draw nigh and receive this most Holy Sacrament.

*After the communion has been administered...*



### First Ablution

PRIEST: (*Pours a little wine & water into Chalice*)  
Quod ore sumpsimus. Domine, pura mente capiamus: et de munere temporali fiat nobis remedium sempiternum.

*Drinks.*

### Second Ablution

PRIEST: (*Joins thumbs & forefingers over the Chalice & has Acolyte or other assistant pour some water only over them into the Chalice*)  
Corpus tuum, Domine, quod sumpsi, et Sanguis quem potavi, adhæreat visceribus meis: et præsta, ut in me non remaneat sclerum macula, quem pura et sancta refecerunt sacramenta. Qui vivis et regnas in sæcula sæculorum. Amen.

*Drinks.*

### Post Eucharistic Prayer

ALL:

May we, who in this Holy Mystery have entered into the all-pervading strength and love of Christ our Indwelling Lord, be guided by the Divine Presence into the fullness of Truth, that we may attain to that mount of vision whereon we may see the boundless light unveiled in the wholeness of its Divine Glory. Amen.

### Dismissal

PRIEST:

Be strong, for these mysteries have been given to you so that you might know through a revelation that the one they crucified is the firstborn, the abode of demons, the stone vessel in which they live, the man of Elohim, the man of the cross, who is under the law. But the one who is standing near him is the living Savior, who was in him at first, and was arrested but set free. He is laughing at their lack of perception, knowing that they were born blind. The one capable of suffering must remain, since the body is the substitute, but what was set free was the bodiless body, the Spirit of Thought filled with radiant light.

Present what you have seen to those who are strangers, who are not of this aeon. For there will be no grace among those who are not immortal, but only among those elect because of their immortal nature, which has shown it can receive the one who gives in abundance.

For this reason it is said, Whoever has will be given more, and shall have it abundantly. But whoever has not - that is to say the man of this aeon who completely is as one who is dead, who derives from creation and procreation, who thinks he can lay hold of someone else of immortal nature when such a person appears - this will be taken away from that person and added to whatever exists.

So be courageous and fear nothing. For יהוה shall be with you, that none of your enemies may prevail over you.

May grace and peace be multiplied to you in the knowledge of God and our Lord יהוה.

Pax Vobis.



ALL:

Et cum spiritu tuo.

PRIEST:

Ite missa est.

ALL:

Deo gratias.